“Domestic Slavery”, 15th-19th Centuries
Sources, Cross-Perspectives, and Definitions
Paris, March 24-25, 2016
Collège de France – 52, rue du Cardinal Lemoine 75005 Paris 5 / Room 3 (Claude Lévi-Strauss)

Coordinator: Alessandro Stanziani (EHESS)
Organizer: Claude Chevaleyre (EHESS) - claude.chevaleyre@ehess.fr

Program

March 24, 2016

Morning - 09:30-12:30  chair: Alice Travers – CNRS Paris

MALLINCKRODT, Rebekka (University of Bremen). Servants, Slaves or Serfs? – German Courts and Administrations Confronted with Trafficked Persons in the long 18th Century

BISCHOFF, Jeannine (University of Bonn). Should Tibetan Dependent Peasants be Called Domestic Slaves? A Gathering of Thoughts and Ideas Based on Legal Documents

Coffee break (10:50-11:10)

ZDANOWSKI, Jerzy (Andrzej Frycz Modrzewski Krakow University). Grasping a Slave Identity. Voices of Slaves from the Persian Gulf at the Turn of 20th Century

VAN ROSSUM, Matthias (IISH, Amsterdam). Dynamics of household slavery in Batavia – work, mobility and control

Lunch pause (12:30)

Afternoon - 14:00-17:00  chair: Ulbe Bosma – IISH Amsterdam

BOYER-ROSSOL, Klara. Le développement de l’esclavage interne aux sociétés sakalava de l’Ouest de Madagascar durant la seconde moitié du XIXe siècle

THÉIBAUT, Rafaël (Paris I/Vrije Universiteit Amsterdam). Capture and Release: Domestic Slavery on Madagascar as seen through the Court Case of the Nouvelle Julie in 1764

Coffee break (15:20-15:40)

FAUQUEZ, Anne-Claire (Paris II-Panthéon-Assas). Domestic Slavery in 17th Century New York: A more Lenient Type of Servitude?

MUAZE, Mariana (Federal University of Rio de Janeiro State). Inside the Big Houses: Domestic Slavery in Comparative Perspective. Paraíba Valley and Mississippi Valley (1820-1860)
March 25, 2016

Morning - 09:30-12:30  
chair: Solofo Randrianja, IEA, Paris

KADRIC, Sanja (The Ohio State University). Domestic Slavery in the Ottoman Imperial Household

OUALDI, M'hamed (Princeton University). How should we Define Mamluks? The Production of a Social Category of Slaves and Servants in Ottoman Tunisia (18th-mid 19th century)

Coffee break (10:50-11:10)

ÖZKORAY, Hayri Gökşin (EPHE). Conceptual and Methodological Problems posed by the Study of Ottoman “Slaveries”

WHITE, Joshua (University of Virginia). “Of Free Origin”: Freedom Suits and Domestic Slavery in the Early Modern Ottoman Empire

Lunch pause (12:30-13:30)

Afternoon 14:00-16:00  
chair:

BRIVIO, Alessandra (University Milano-Bicocca). Nineteenth’s Century Domestic Slavery in the Gold Coast

GORDON, David (Bowdoin College). Slavery and Redemption in the Catholic Missions of the Upper Congo, 1878-1906

RODET, Marie (SOAS). Resistance, Rebellion and Slavery in West Africa: The Trajectory of Tirailleur Mansouka in Nineteenth-Century Western Sudan