of economic immigration during the second half of the 20th century, but in fact had a far longer history. The same period saw the founding of two States with majority Muslim populations, Bosnia-Herzegovina and Kosovo.

The end of the Cold War, the fragmentation of the Yugoslav space, and the beginnings of European integration thus helped shift perception of Muslims in the region. The result was not univocal, with Muslims being perceived either as victims and representatives of a tolerant and moderate «European Islam», or else as the European «bridgehead» of radical Islam and transnational jihadiism. Research had to learn how to negotiate this labyrinth of ideological discourse and counter-discourse, and to meet the legitimate demands being placed on it by the media and administrations to bring understanding.

But studies of Muslims in south-eastern Europe have not been wholly conditioned by political events. Broader transformations in the social sciences have also influenced how these studies have evolved. Alexandre Popovic was himself instrumental in the repositioning of Balkan Islam in what at the time was called the «peripheral Muslim world», which ran from China to Africa, taking in south-east and central Asia. Furthermore, whilst during the 1990s and 2000s researchers working on these populations looked primarily at their relations with the State and at the issue of nation-building, over the last decade new avenues have started to be explored, such as the transnational aspect, leading researchers to concentrate on the circulation of people, ideas, and goods. At the same time other research projects have started to examine hitherto neglected fields of study, such as the history of women and gender, social history, the anthropology and sociology of institutions, and, more recently, the forms of religiosity.

The purpose of this workshop is therefore to go over these new themes, and also to put into perspective these new ways of conducting research in/about this region, showing how they can lead on to vaster issues relating to the way the social sciences are practised and how we apprehend Europe and the Mediterranean. We thus wish to invite colleagues working in various disciplines that have made a significant contribution to these domains to examine four major themes in the light of their own research: «circulation and mobilisation», «rethinking institutions», «gender, body and sexuality», and «religion and spirituality». One session will be devoted to the screening of a documentary about the mevlud ritual so as to accord due place to visual and audiovisual studies. A round table about the comparative and global dimensions will make provide an opportunity to examine the place these approaches have in studying Balkan Islam, based particularly on issues relating to peripheral Islam and European Islam.

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**15 DECEMBER**

9.00 > 9.30
**Introduction**

9.30 > 12.30
**Panel 1: Religion and spirituality**
Discussant: **Marc Gaborieau** (EHESS)

- **Armina Omerika**
  Goethe University
  Islamic theology and the Balkan Muslim studies

- **Gianfranco Bria**
  University of Calabria, CETOBAC
  Celebrating Sultan Newruz between theological debate and multi-framed practice in contemporary Albania

- **Marie-Laure Boussin**
  CNRS, IDEMEC
  The “resurgence” of Bulgarian hatim? What the Ottoman and communist past makes to the ritual

- **Cecilie Endresen**
  University of Oslo
  Floating Islam: Islamic referents and Muslim identities in Albanian New Age spirituality

12.30 > 14.00 Lunch

14.00 > 17.00
**Panel 2: Rethinking institutions**
Discussant: **Bernard Lory** (INALCO)

- **Arolda Elbasani**
  European University Institute
  Accommodating Islam and religious pluralism in new democracies

- **Philippe Gelez**
  University of Paris-Sorbonne
  Muslims and land in Bosnia, 19th c.: from fiscality to territoriality

- **Gilles de Rapper**
  CNRS, IDEMEC
  Kinship and family in Communist Albania: photography as a source, a tool and an object of research

- **Nathalie Clayer**
  CNRS-EHESS, CETOBAC
  De-centering the study of Islamic official institutions in the Balkans

17.30 > 19.00
**Roundtable**
“Balkan Islam”, “peripheral Islam” and “European Islam”
with **Marc Gaborieau** (EHESS)
and **Constant Hamès** (EHESS)

**16 DECEMBER**

9.30 > 12.30
**Panel 3: Circulations and mobilisations**
Discussant: **Tassos Anastasiadis** (École Française d’Athènes, McGill University)

- **Konstantinos Tsitselikis**
  University of Macedonia
  Muslims of Greece: mobilizing for the impossible?

- **Xavier Bougarel**
  CNRS, CETOBAC
  The Reis and the veil: a religious controversy in interwar Bosnia-Herzegovina

- **Kerem Öktém**
  University of Graz
  Turkey’s moment in the Balkans: From ‘primus inter pares’ to the leadership of Islam?

- **Iva Lučić**
  University of Uppsala
  The Political Elevation Process of Muslims in Socialist Yugoslavia

12.30 > 14.00 Lunch

14.00 > 16.00
**Panel 4: Gender, body and sexuality**
Discussant: **Jocelyne Dahlia** (EHESS)

- **Ina Merdjanova**
  Trinity College Dublin
  Muslim women in the Balkans between nationalism, transnationalism, and neoliberalism

- **Fabio Giomi**
  CNRS, CETOBAC
  Exploring the intersection between gender and Islam in Southeastern Europe: the case of the Muslims of Yugoslavia

- **Piro Rexhepi**
  Max Planck Institute for the Study of Religious and Ethnic Diversity
  European borders and Arab others: the racial and gendered hierarchies of Balkan Islam

16.30 > 18.00
**Documentary screening**
*Bosnian Muslim Women's rituals. Bulas singing, reciting and teaching in Sarajevo*
Catharina Raudvere and Zilka Spahić-Siljak, 2016, 59 min
The screening will be followed by a debate with
**Catharina Raudvere** (University of Copenhagen).
Discussant: **Jean-Claude Penrad** (EHESS)