(De-)Secularization and New Religiosities through the Prism of the Turkish Case

30th-31st October 2017

Ecole des Hautes Etudes en Sciences Sociales (EHESS)
Salle Maurice et Denys Lombard
96, boulevard Raspail, 75006 Paris

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Dilek Sarmis (dilek.sarmis@gmail.com), Alexandre Toumarkine (alextoumark@yahoo.fr)
Monday 30 October 2017 – 9h-13h30

9h    Get together

9h15  Introductory paper: The rise of new religiosities in the late Ottoman Empire and Turkey against the Backdrop of the Western Case
Nathalie Clayer (CNRS-EHESS, Paris), Till Luge (Orient-Institut, Istanbul), Dilek Sarmis (EHESS, Paris), Alexandre Toumarkine (INALCO, Paris)

9h45-10h45
Keynote: The Religionization of non-Christian Cultures and the Formation of New Secularities
Boaz Huss (Univ. Ben Gurion, Israel)

10h45  Coffee break

11h15-13h30
First Panel
Secularization and 'New' Religiosities
Chair: Raoul Motika (Orient-Institut, Istanbul)

11h15  Between Philosophy, History of Religions and Political Subjectivation: Intellectual Experiments with Religion in the late Ottoman Empire and the Early Republic
Dilek Sarmis (EHESS, Paris)

11h30  Kemalism dealing with the Religious, Kemalism as a spiritualized Religious
Nathalie Clayer (CNRS-EHESS, Paris)

11h50  How Rules become Internalized: the Secular Formation of Alevi Identity
Nicolas Elias (Univ. Aix-Marseille), Nikos Sigalas (EHESS, Paris)

12h15  (Neo-)Spiritism as a space for secularizing religion
Alexandre Toumarkine (INALCO, Paris), Özgür Türesay (EPHE, Paris)

12h40  Rethinking Secularization in Turkey through Neo-Hindu Movements
Fabio Salomoni (Univ. Koç, Istanbul)

13h  Discussion

13h30  Lunch

Monday 30 October 2017 – 14h30-18h

14h30-18h
Second Panel
Individualization and New Religiosities
Chair: Robert Langer (Orient-Institut, Istanbul)

14h30  The New Age Boom in Turkey: More of What We Know from the West?
Jean-François Mayer (Institut Religioscope, Fribourg), Katja Triplet (Univ. Göttingen)

15h  A New Form of Islam: Between Individualism, Neo-Sufism, and New Age
Till Luge (Orient-Institut, Istanbul), Martin Rixinger (Univ. Aarhus, Denmark)

15h30  Individualization of Religious Music
Martin Greve (Orient-Institut, Istanbul)

15h50  Coffee break

16h20  Spiritual(ized) Therapies: therapeutic Perspective as a Tool for an individualized Use of Religious Matters
Brian Chauvel (EHESS, Paris), Ardiç Uslu (Univ. Izmir)

16h50  New Religious Authorities: ‘Islamic Gurus’ as Results of Individualization?
Ayşe Akyürek (EPHE, Paris), Dilek Sarmis (EHESS, Paris)

17h20  Discussion
**Tuesday 31 October 2017 – 9h30-13h30**

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<td>9h30</td>
<td>Global Religious Pluralization and New Religious Movements: Limiting the ‘Foreign’&lt;br&gt;Armand Aupiais-L’homme (Univ. Nice Sophia Antipolis), Dorothea Nold (Orient-Institut, Istanbul)</td>
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<td>10h</td>
<td>Literature in New Religiosities: a tension between local and global&lt;br&gt;Beatrice Hendrich (Univ. Köln), Laurent Mignon (Univ. Oxford)</td>
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<td>14h30</td>
<td>Reenchanting a Rationalized (Islamic) World through Esotericism and Parapsychology: On the Notions of Foreign Mysteries and Turko-Islamic Secrets&lt;br&gt;Alexandre Toumarkine (INALCO, Paris)</td>
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<td>15h</td>
<td>Locating Reenchantment on the Mediterranean Coast: On Urban and Rural Spiritual Networks&lt;br&gt;Till Luge (Orient-Institut, Istanbul)</td>
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Final Conference of the ANR-DFG NEORELIGITUR Program